

State of Utah DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING

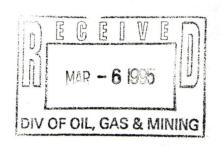
Michael O. Leavitt Governor Ted Stewart Executive Director James W. Carter Division Director 355 West North Temple 3 Triad Center, Suite 350 Salt Lake City, Utah 84180-1203 801-538-5340 801-359-3940 (Fax) 801-538-5319 (TDD)

FACSIMILE COVER SHEET

DATE: M	ARCH 7, 1995
NUMBER O	F PAGES INCLUDING THIS COVER SHEET:
TO:	GARY C. PRICE
	FACILITY MANAGER
	MORTON SALT DIVISION - GRANTSVILLE UTAH
	PHONE 250-6335
FAX NUMB	ER: 250-6306
FROM:	TONY GALLEGOS
	Minerals Reclamation and Development Program
PHONE:	(801) 538-5340
FAX:	(801) 359-3940
SUBJECT:	MORTON SALT GRANTSVILLE OPERATIONS - M/045/037 TENTATIVE APPROVAL - PUBLIC COMMENT PERIOD
	TENTATIVE APPROVAL - PUBLIC COMMENT PERIOD
REMARKS:	HERE IS A COPY OF A PUBLIC COMMENT FROM DON WORTHWATON.
	THIS IS THE ONLY COMMENT RECEIVED BY THE DIVISION. WE
	ARE IN THE PROCESS OF DECIPING HOW TO RESPOND TO THIS COMMENT,
	BYT WANTED TO INFORM YOU AS SOON AS POSSIBLE. IF
	YOU HAVE ANY QUESTIONS PLEASE CALL ME OR WAYNE HEDBERG
	HERE AT THE DIVISION

Should you encounter any problems with this copy, or do not receive all the pages, please call

Important: This message is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return this original message to us at the above address via regular postal service. Thank you.



Grantsville, Utah 4 March 1995

To: Division of Oil and Gas, and Mining
Department of National Resources
State of Utah
3 Triad Center, Suite 350
Salt Lake City, Utah 84180-1203

Re: No. M/045/037
Morton Int'l., Inc.
Morton Salt Division
Grantsville Oper.
Tooele County, Utah

To whom it may concern:

This is not intended to be a protest, but, rather a statement of concern:

I own acreage in sections 35 and 26 in Township 1 North Range 6 West, that runs along the north side, parallel to the Salt Company's canal.

I am concerned that seepage of the salt water, when and if it happens, will kill the soil and any existing vegetation.

What are the Salt Company's plans for prevention, and/or reclaimation if it does happen?

Sincerely,

Don C. Worthington DCW/hg

Don C. Worthington P.O. Box 257 Grantsville, UT 84029





of Utah

M/045/037

955 West North Tample 9 Triad Cemer, Suite 350 Salf (,eke City, Utah 64160-1203 601-538-5346 601-589-3640 (Fax)

FACSIMILE COVER SHEET

	DATE:	MARCH	7	1995
--	-------	-------	---	------

NUMBER OF PAGES INCLUDING THIS COVER SHEET:

TO:

GARY C. PRICE FACHTY MANAGER

FACILITY MANAGER MORTON SALT DIVISION - GRANISVILLE UTAH

PHONE 250-6335

FAX NUMBER:

250-6306

FROM:

TONY GALLEGOS

Minerals Reclamation and Development Program

PHONE: FAX:

(801) 538-5340 (801) 359-3940

SUBJECT:

MORTON SALT GRANTSVILLE OFFRATIONS - M/045/057

TENTATIVE AFFROUNT - PUBLIC COMMENT PEROD

REMARKS:

HEFE IS A COPY OF A PUBLIC CONMENT FROM DON WORTHWIND, THIS IS THE ONLY CONNEUT RECEIVED BY THE DIVISION. WE

ARE IN THE PROCESS OF DECITING HOW TO PERFOUR TO THIS COMMENT

YOU HAVE ANY QUESTIONS PLEASE CALL ME OF WAYNE HEDRER

HERE AT THE DIVISION

Should you encounter any problems with this copy, or do not receive all the pages, please call

Important: This message is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable haw. If the reader of this message is not the intended recipient, you are hereby so tilled that any dissemination, distribution, or copying of his communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return this original message to us at the above address via regular postal service. Thank you.

TRANSMISSION REPORT

USER NAME :

THIS DOCUMENT WAS CONFIRMED (REDUCED SAMPLE ABOVE - SEE DETAILS BELOW)

** COUNT **

TOTAL PAGES SCANNED : 2

TOTAL PAGES CONFIRMED: 2

*** SEND ***

No.	REMOTE STATION	START TIME	DURATION	#PAGES	MODE	RESULTS
1	1 801 250 6306	3- 7-95 10:07	1.03.	2/ 2	EC	COMPLETED 9600

TOTAL 0:01'03" 2

NOTE:

No.: OPERATION NUMBER 48: 4800BPS SELECTED EC: ERROR CORRECT G2: G2 COMMUNICATION PD: POLLED BY REMOTE SF: STORE & FORWARD RI: RELAY INITIATE RS: RELAY STATION RM: SEND TO MAILBOX PG: POLLING A REMOTE MP: MULTI-POLLING RM: RECEIVE TO MEMORY